



JUL 13 2006 11:09AM

9547233871

No. 2957 P. 2/3

## PART B - FEE(S) TRANSMITTAL

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7590

06/14/2006

Scott M. Garrett  
Motorola, Inc.  
Law Department  
8000 West Sunrise Boulevard  
Fort Lauderdale, FL 33322

**Certificate of Mailing or Transmission**  
I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

|                   |                    |
|-------------------|--------------------|
| Silvana Wiltshire | (Depositor's name) |
|                   | (Signature)        |
| July 13, 2006     | (Date)             |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/887,172      | 06/22/2001  | John M. Harris       | CE08961R            | 7797             |

TITLE OF INVENTION: DISPATCH CALL ORIENTATION AND SET UP IN A CDMA MOBILE COMMUNICATION SYSTEM

| APPL. TYPE     | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$1400    | \$300           | \$1700           | 09/14/2006 |

| EXAMINER        | ART UNIT | CLASS-SUBCLASS |
|-----------------|----------|----------------|
| NGUYEN, BRIAN D | 2616     | 370-335000     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Scott M. Garrett

2

3

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Motorola, Inc.

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Schaumburg, Illinois

07/13/2006 HDENESS2 00000046 502117 09887172

01 FC:1501

1400.00 DA

02 FC:1504

300.00 DA

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee  
☒ Publication Fee (No small entity discount permitted)  
☐ Advance Order - # of Copies

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- ☐ A check in the amount of the fee(s) is enclosed.  
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5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.  
NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

Date

7/13/2006

Typed or printed name

Scott M. Garrett

Registration No.

39,988

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No. 2957 P. 1/3

**MOTOROLA**  
**FAX TRANSMITTAL SHEET**

Motorola, Inc.

Law Department - MD 1610

8000 W. Sunrise Blvd.

Plantation, FL 33322

Telephone: (954) 723-6449

Facsimile: (954) 723-3871

 Number of Pages (including this page)

Date: July 13, 2006

To: Mail Stop: ISSUE FEE

Location: Commissioner for Patents

Fax No.: 1 (571) 273-2885

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- Part B - Fee(s) Transmittal (in duplicate).

|                                |                                 |
|--------------------------------|---------------------------------|
| <b>Examiner:</b>               | Nguyen, Brian D.                |
| <b>ART UNIT:</b>               | 2616                            |
| <b>APPLICATION SERIAL NO.:</b> | 09/887,172                      |
| <b>FILING DATE:</b>            | June 22, 2001                   |
| <b>INVENTORS:</b>              | John M. Harris                  |
| <b>Confirmation No.</b>        | 7797                            |
| <b>Docket No.</b>              | CE08961R Harris, John M. et al. |
| <b>Customer No.</b>            | 24273                           |

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Typed Name: Silvana Wiltshire

Signature

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